

English Program

English Classes

This year, English classes will be offered on Wednesday and Thursday of the Yemei Iyun, 10-11.8 (ו'ז' במנחם-אב) as described on the next page.

English Tours

- The general tour day for the Yemei Iyun is on July 28th, before the learning days. On this day there will be one tour in English which will begin in Jerusalem like all of the other tours that day. See pages 16-17 for details.
- On Tuesday אב במנחם ה' (August 9th), during the week of the Yemei Iyun, there will be two special Tanakh-based tours in English. Tour numbers for registration are #196, #197. The tours will depart at 9:30 AM from the parking area near the Yeshiva in Alon Shevut and will return to Alon Shevut at 5 PM. Participants in the tours can register to travel to the Yeshiva with the regular transportation of the Yemei Iyun. See page 18 for transportation information. Lunch is not included on the tours.

General Information

General information regarding registration, prices, dates, cancellations and reimbursements appears at the beginning of this brochure (in Hebrew). Please read the general information section carefully. General information in English will not appear on our internet site.

Registration

Registration for the Yemei Iyun (including the English classes, tours, transportation and meals) is in Hebrew only, both on-line or by hand written form. Registration for all English tours is via the same system as the classes, under "סיוורים".

In order to allow us to prepare in advance and ensure a pleasant learning experience we request that participants register in advance and attend only the lectures that appear on one's personal schedule. Classrooms are assigned and seating is provided according to the number of participants registered. Kindly help us to avoid overcrowding.

Please note: Signage and most resource materials are in Hebrew.

Tuesday (9.8) - Tours		Wednesday (10.8)		Thursday (11.8)	
196 Rabbi Alan Haber Digging up the Bible - Archaeology as a Tool for Tanakh Study Archaeological excavations reveal insights about Tanakh that are impossible to learn any other way. On this tour we'll visit the ancient city of Hebron חיברון (Bet Urweida and Me'arat HaMakhpela), the archeological museum of Kiryat Arba, Emek HaEla and Khirbet Qeiyafa, a recently-excavated site. Moderate amount of walking, some of it in the sun.	9:30 - 10:40	176 What Is the Story of Shimshon Doing in Sefer Shoftim? Rabbi Ezra Bick	177 The Legacy of Sinai Rabbi Yair Kahn	186 Tehillim 107 and the Meaning of the Inverted "nun" of Tanach Rabbi Yitzchak Twersky	187 Structure and Meaning in the Ten Commandments Rabbi Alex Israel
	11:10 - 12:15	178 The Symbolic Meaning of Clothing in Tanakh Dr. Avigail Rock	179 Kayin and Hevel: Structure, Parallel and Drama Rabbi Chanoch Waxman	188 The Triumphant Matriachs: From Sari to Sara Rabbi Dr. Daniel Tropper	189 The Drama of Ruth Rabbi Mosheh Lichtenstein
	12:35 - 14:20	180 Shmuel David Luzzatto (Shadal) as a Bible Commentator Rabbi Professor Meir (Martin) Lockshin	181 Burials of Yaakov and Yosef: Pharonic or Abrahamic Rites Rabbi Daniel Wolf	190 Kan Tzipor & Yaakov's Deception of Esav Rabbi David Fohrman	191 The Ladder and the Well - Yaakov's Journey to Haran Dr. Yonatan Feintuch
	* 14:45 - 15:50	182 The Mishkan - A Reflection of Revelation; or of Creation Rabbi Menachem Leibtag	183 Ruth: Paragon of Modesty? Rabbi Moshe Shulman	192 From Sea to Sinai - Trials and Edification Rabbi Dr. Avraham Walfish	193 Rashi's Bible Commentary- Does it really reflect his inner world of values? An investigation Dr. Lisa Fredman
197 Shulie Mishkin Yaakov, Yehoshua and Yerovam: To Bet El and Shechem On this tour we will follow in the footsteps of Yaacov's dream and his journey, חיברון where Yehoshua set up the people for the blessings and curses after they entered the land, and look down on Shechem, the city that Yerovam made his capital. Sites: Bet El, Har Kabir (Elon Moreh), Shilo. Moderate amount of walking, some of it in the sun.	16:15 - 17:20	184 Biblical Phrase Inspirations upon Liturgical Texts Rabbi Dr. Aaron Adler	185 House of David, House of God - David's Request to Build the Temple Rabbi Dov Berkovits	194 The Unique Traits of the House of Rachel Dr. Yael Ziegler	195 Two Negotiations and Two Historical Struggles (Chaye Sarah) Rabbi Moshe Taragin

*The time of lunch and of the 3rd lesson will appear in your personal schedule.
 Additional details regarding the content of shiurim can be found on the Herzog College web site.

#	Lesson	Lecturer	Summary
176	What Is the Story of Shimshon Doing in Sefer Shoftim?	ביק עזרא	
177	The Legacy of Sinai	קאהן יאיר	
178	The Symbolic Meaning of Clothing in Tanakh	ראק אביגיל	Clothing plays a significant role in Biblical narrative. In this class we will follow the symbolic significance of dressing, undressing, tearing clothes, and mending them, and see how they affect our understanding of many stories.
179	Kayin and Hevel :Structure, Parallel and Drama	וקסמן חנוך	
180	Shmuel David Luzzatto (Shadal) as a Bible Commentator	לוקשין מאיר	
181	Burials of Yaakov and Yosef: Pharonic or Abrahamic Rites	וולף דניאל	
182	The Mishkan - a Reflection of Revelation; or of Creation	ליבטאג מנחם	The Ramban, in his introduction to Parshat Terumah, proves how the Mishkan serves as an eternal reflection of the key events that took place at Har Sinai. In our discussion, we will show how the daily service in the Mishkan may also reflect the key message of the story of Creation, and will enlighten our understanding of one of the key themes of the Bible in regard to God's relationship with mankind.
183	Ruth: Paragon of Modesty?	שולמן משה	
184	Biblical Phrase Inspirations upon Liturgical Texts	אדלר אהרן	
185	House of David, House of God – David's Request to Build the Temple	ברקוביץ דב	King David requests that the prophet Natan agree to his plan to take the "Ark of God out of the tent" and place it in a "house made of cedar trees" at least as respectable as David's own palace. What ensues deepens our understanding regarding the experience of prophecy, the fundamental reality of a Jewish home, the meaning of the "unity of Hashem" and of the Jewish people - and especially regarding David's personality and profound faith and the vision of the Bet Hamikdash.
186	Tehillim 107 and the Meaning of the Inverted" nun "of Tanach	טברסקי יצחק	
187	Structure and Meaning in the Ten Commandments	ישראל אלכס	
188	The Triumphant Matriachs: From Sari to Sara	טרופר דניאל	We will examine how Sarah dealt with her childlessness as well as Abraham's reaction to this tragedy, which was seemingly in conflict with God's promise` to him.
189	The Drama of Ruth	ליכטנשטיין משה	
190	Kan Tzipor & Yaakov's Deception of Esav	פורמן דוד	

191	The Ladder and the Well - Yaakov's Journey to Haran	פיינטוך יונתן	The book of Bereishit tells of Yaakov's journey to Haran. In chapters 27-28 we learn about the different motivations that drove Jacob to Haran, which may be regarded as two different aspects of the same journey. Various events that occur on the journey itself and upon Yaakov's arrival in Haran may be assigned to these two aspects. However, literary analysis of the chapters reveals a fascinating literary interplay between events that supposedly belong to separate aspects of the journey, and create an interesting comparison between them. This shiur examines these aspects of Yaakov's journey and the interaction between them, and presents the broad impact of these chapters on the manner in which the Torah tries to paint the life, character and destiny of Yaakov.
192	From Sea to Sinai - Trials and Edification	וולפיש אברהם	Between the two great revelations in the book of Shemot, the splitting of the sea and the Ten Commandments, the Torah describes a series of events in the wilderness, including the miraculous provision of food and water, the battle of Amalek, and the visit of Yitro. Through close reading techniques, including careful attention to literary and thematic connections linking these narratives, we will explore the ways in which the challenges and trials of living in the wilderness help prepare the people to progress from the revelation at the sea to the revelation at Sinai.
193	Rashi's Bible Commentary- Does it really reflect his inner world of values ?	פרדמן ליסה	Despite the fact that Rashi's Bible Commentary is primarily culled from Midrashic and Talmudic literature, we will seek to detect Rashi's own values and ideals. We will implement certain principles through which we will search for the man behind the commentary.
194	The Unique Traits of the House of Rachel	ציגלר יעל	
195	Two Negotiations and Two Historical Struggles (Chaye Sarah)	טרגין משה	
196	Digging up the Bible – Archeology as a Tool for Tanakh Study	חבר אשר	
197	Yaakov ,Yehoshua and Yerovam: To Bet El and Shechem	מישקין שולי	